



**228<sup>th</sup> Meeting of the  
NATIONAL DIABETES and DIGESTIVE and KIDNEY DISEASES  
ADVISORY COUNCIL**



- Virtual Meeting –

**Wednesday, May 14, 2025**

**OPEN SESSION of the COUNCIL 10:00 a.m. to noon EDT**

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|-------------|--|----------------------------|
| <b>I.</b>   | <b>CALL to ORDER and ANNOUNCEMENTS</b>                                       | <b>Dr. Griffin Rodgers</b> |
| <b>II.</b>  | <b>CONSIDERATION of SUMMARY MINUTES</b><br>227 <sup>th</sup> COUNCIL MEETING | <b>Dr. Rodgers</b>         |
| <b>III.</b> | <b>FUTURE COUNCIL DATES</b>  | <b>Dr. Rodgers</b>         |

**2025**

September 17-18 (Wednesday and Thursday)  
*Building 31, C-Wing 6th Floor Conference Center*  
*Conference Rooms A&B, C, D&E, and F&G*

**2026**

January 28-29 (Wednesday and Thursday)  
*Building 31, C-Wing 6th Floor Conference Center*  
*Conference Rooms A&B, C, D, and F&G*

May 13-14 (Wednesday and Thursday)  
*Building 31, C-Wing 6th Floor Conference Center*  
*Conference Rooms A&B, C, D, and F&G*

September 9-10 (Wednesday and Thursday)  
*Building 31, C-Wing 6th Floor Conference Center*  
*Conference Rooms A&B, C, D, and F&G*

**2027**

January 20-21 (Wednesday and Thursday)  
*Building 31, C-Wing 6th Floor Conference Center*  
*Conference Rooms A&B, C, D, and F&G*

May 12-13 (Wednesday and Thursday)  
Building 45, Natcher Conference Center  
Conference Rooms E1&E2, F1&F2, and D

September 8-9 (Wednesday and Thursday)  
Building 45, Natcher Conference Center  
Conference Rooms E1&E2, F1&F2, and D

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| <b>IV.</b> | <b>ANNOUNCEMENTS</b><br>Confidentiality/Conflict of Interest | <b>Dr. Karl Malik</b>                               |
| <b>V.</b>  | <b>REPORT: HETEROGENEITY of DIABETES<br/>WORKING GROUP</b>   | <b>Dr. William Cefalu</b><br><b>Dr. Paul Franks</b> |

Dr. Stephen Rich

<<BREAK noon – 12:15 p.m. EDT>>

VI. SUBCOMMITTEE MEETINGS 12:15 p.m. – 1:00 p.m. EDT

***Closed Sessions***

- Diabetes, Endocrinology, and Metabolic Diseases
- Digestive Diseases and Nutrition
- Kidney, Urologic, and Hematologic Diseases

<<BREAK – 1:00 p.m. – 1:15 p.m. EDT>>

CLOSED SESSION of the COUNCIL 1:15 p.m. – 1:45 p.m. EDT

VII. **REPORTS of SUBCOMMITTEES:**

**CONSIDERATION of APPLICATIONS**

- Digestive Diseases and Nutrition
- Diabetes, Endocrinology, and Metabolic Diseases
- Kidney, Urologic, and Hematologic Diseases

Dr. Malik

VIII. **ADJOURNMENT**

Dr. Rodgers